

Sunday May, 8th 2022



'My sheep hear my voice. I know them and they follow me'

Reverend: Mpho Tutu van Furth

Organplayer: Jan Pieter Lanooy

Lector: Gert van Drimmelen

*The service will be recorded and broadcasted via www.vrijburg.nl
and www.kerkdienstgemist.nl*

*De kerkdienst wordt opgenomen en uitgezonden via www.vrijburg.nl
en www.kerkdienstgemist.nl*

Welcome to Vrijburg

90 They Crucified My Savior

1,2

He Rose

1 They cru-ci - fied my Sav-ior and nailed him to the tree,
2 Then Joseph begged his bod - y and laid it in the tomb,
3 Sister Mar-y, she came run-ning, a - look - ing for my Lord,
4 An an-gel came from heav-en and rolled the stone a - way,

they cru-ci - fied my Sav-ior and nailed him to the tree,
then Joseph begged his bod - y and laid it in the tomb,
sister Mar-y, she came run-ning, a - look - ing for my Lord,
an an-gel came from heav-en and rolled the stone a - way,

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then Joseph begged his bod - y and laid it in the tomb,
sister Mar-y, she came run-ning, a - look - ing for my Lord,
an an-gel came from heav-en and rolled the stone a - way,

This For By Faith, 90
Text: African American spiritual
Music (HE ROSE): African American spiritual

90 They Crucified My Savior

and the Lord will bear my spir - it home.

Refrain

He rose, he rose, he rose from the dead, he
he rose, he rose,

rose, he rose, he rose from the dead, he rose, he rose, he
he rose, he rose, he rose, he rose,

rose from the dead, and the Lord will bear my spir-it home.

This For By Faith, 90
Text: African American spiritual
Music (HE ROSE): African American spiritual

We pray together the parts of the liturgy in **boldface black**. The presider prays the *italicised* alone and the normal black text is for the reader or the person leading prayers.

Alleluia. Christ is Risen!
Christ is risen indeed. Alleluia

*There is one God
And one mediator between heaven and earth
Jesus Christ, the righteous
Who is the self-giving ransom for all people*

*Whoever has chosen the side of God
Join with me
That we may come to visions of God.*

**Create in me a clean heart, O God,
So that it may become your chosen shelter
and a resting place of the Holy Spirit.**

**I make the cross of Christ upon my breast, over the
tablet of my hard heart
And I beseech the living God of the universe,
may the Light of Lights come to my dark heart
so that I may live in the power of Your love.**

**I know indeed that You are beautiful.
Put forth to me the power of Your love
Be leaping over the mountains of my transgressions
And wash me in the true blood of conciliation.**

*Pour down upon us from heaven
The rich blessing of Your forgiveness.
Grant to us, O Saviour of Glory, the fear of God
The love of God and God's affection
And the will of God to do on earth at all times
As angels and saints do in heaven*

*In the name of the One Holy and Living God Who is, Who
was, and Who is to come. Amen*

THE COLLECT

*O God, whose Son Jesus is the good shepherd of your
people: Grant that when we hear his voice we may know him
who calls us each by name, and follow where he leads; who,
with you and the Holy Spirit, lives and reigns, one God, for
ever and ever. Amen.*

THE WORD

A reading from Acts chapter 9 verses 36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed.

He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Hear what the Spirit is saying to God's people
Thanks be to God

Psalm 23 1,2



Liedboek Online

2. Zelfs door een dal van diepe duisternissen
waar ik het licht der levenden moet missen,
vrees ik geen kwaad, want Gij zijt aan mijn zijde
met stok en staf, tot troost en tot geleide.
Onder het oog van hen die mij verraden
richt Gij mij toe het nachtmaal der genade

Dominus regit me

*1 The Lord is my shepherd; *
I shall not be in want.*

*2 He makes me lie down in green pastures *
and leads me beside still waters.*

*3 He revives my soul *
and guides me along right pathways for his Name's sake.*

*4 Though I walk through the valley of the shadow of
death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.*

*5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.*

*6 Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the Lord for ever.*

A reading from Revelation chapter 7 verses 9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,
"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever!

Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Halle, Halle, Hallelujah

Refrain

Hal - le, hal - le, hal - le - lu - jah. hal - le - lu - jah. jah.

Hal - le, hal - le, hal - le - lu - jah. hal - le - lu - jah. jah.

Hal - le, hal - le, hal - le - lu - jah. Hal - le -

lu - jah, hal - le - lu - jah. 1, 2 (Second time to verse) Last time

lu - jah, hal - le - lu, hal - le - lu - jah. jah. lu - jah, hal - le - lu - jah.

Listen to the Good News proclaimed in the Gospel according to John chapter 10 beginning at the 22nd verse

John 10:22-30

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

THE BREAKING AND SHARING OF THE WORD

THE AFFIRMATION OF FAITH

I believe and trust in God who made us

I believe and trust in Christ who saved us

I believe and trust in the Spirit who guides us

I believe and trust in the Perfect Three

The Ever One

The Trinity

O Lord, Hear My Prayer *The Lord Is My Song*

The musical score is written for voice and piano. It consists of two systems. The first system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me. OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*" The second system also has a treble and bass clef staff. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me. *The Lord is my song, the Lord is my praise: God, the well-spring of life.*" The piano accompaniment consists of chords and moving lines in the bass clef.

Text: Psalm 102:1–2; Taizé Community, adapt.
Music: HEAR MY PRAYER, Jacques Berthier, 1923–1994
Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.
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PRAYERS FOR OURSELVES & OTHERS

I cannot speak, unless You loose my tongue;
I only stammer,
And I speak uncertainly;
But if You touch my mouth, my God,
Then I will sing the story of Your wonders!

*(We pray for the church, the world, those who are in sorrow
need, sickness or other adversity, those who have special
claims on our hearts, those who have died)*

Loving God,
because you have the whole world
in your hands,
cradle gently those who are rocked by fear,
shocked to a depth they have never known
and frightened to face tomorrow.

**Through our lives and by our prayers may Your realm be
real on earth.**

**Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!
The way of your justice be followed by the peoples of
the world
Your heavenly will be done by all created beings!
Your commonwealth of peace and freedom
sustain our hope and come on earth.**

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and testing, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,
now and forever. Amen.**

*Christ the Crown of Tenderness,
Christ, the Crown of Tenderness,*

Bind us with a bond that cannot be broken.

Bind us with a bond of love that cannot be broken.

My brothers and sisters, the peace of our Love Jesus

Christ be with you

And also with you.

Organ improvisation

THE TAKING OF THE BREAD AND WINE

Blessed are you, O God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it becomes the bread of life.

Blessed be God forever.

Blessed are you, O God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation.

Blessed be God forever.

God dwells in you.

People **And also in you.**

Celebrant *Lift up your hearts.*

People **We lift them in love.**

Celebrant *Let us give thanks to our loving God.*

People **It is right to give our thanks and praise.**

O God, You are always thinking about Your people. You never forget us. You sent Your anointed one, Jesus, who

died for us and who came to forgive us and taught us to forgive each other.

**Holy, holy, holy
God of power and might
Heaven and earth are full of your glory
Hosanna in the highest
Blessed is the One who comes in the Name of our God
Hosanna in the highest**

On the very night he was betrayed Jesus took bread and gave You thanks. He broke the bread and shared it saying, "Take, eat this is My body which is given for you; do this in remembrance of me."

In the same way, after supper, Jesus took the cup and gave You thanks. Sharing it with the disciples Jesus said, "Drink this all of you; this is My blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it in remembrance of Me." And so we proclaim the mystery of faith.

**Christ has died
Christ is risen
Christ will come again**

*Everloving God
Our Heavenly Mzali
In Your tender mercy
Send us the Spirit of the lamb*

Lamb of God, you take away the sins of the world, have mercy on us

Lamb of God, you take away the sins of the world, have mercy on us

Lamb of God, you take away the sins of the world, grant us peace

We are one bread, one body

We will love one another as Christ loves us.

If you are hungry, eat the of Bread of Life

If you are thirsty, drink from the Fount of Life

Blessed are all who hunger for this Bread and thirst for this Fount. Draw near and receive the body of cChrist which he gave for you and his blood which he shed for you. Feed on him in your hearts by faith with thanksgiving.

The Body of Christ. Amen

The Blood of Christ. Amen

NLB 377: 1,4,5 en 7

1 Zo - als ik ben, kom ik na - bij,
met niets in han - den dan dat Gij
mij riep en zelf U gaf voor mij -
o Lam van God, ik kom.

Liedboek Online

4. Zoals ik ben, ontvangt Gij mij,
reinigt, vergeeft, omarmt Gij mij,

vervult, verlicht, verwarmt Gij mij -
o Lam van God, ik kom.

5. Zoals ik ben, in U te zijn
en Gij in mij, in brood en wijn:
uw ziel, uw levenskracht wordt mijn -
o Lam van God, ik kom.

7. Zoals ik ben: dat ik uw naam
nu al, met alle heiligen saam,
en eens ook voor uw troon beaam -
o Lam van God, ik kom.

**Christ, as a light, illumine and guide me
Christ, as a shield, overshadow me
Christ over me
Christ under me
Christ beside me on my left and on my right
This day be within and without me
Lowly and meek yet all powerful
Be in the heart of each to whom I speak
Be in the mouth of each who speaks unto me
This day be within and without me
Lowly and meek yet all powerful
Christ as a light
Christ as a shield
Christ beside me on my left and on my right.**

Do not abandon yourselves to despair. We are the Easter people and hallelujah is our song. And may the blessing of the one, holy and living God be among us now and always.

Mededelingen en collecten

De bloemen uit de dienst zijn bestemd voor mevrouw Straub.

Collecten Thema Stad en de naaste

Eerste collecte : Stichting Exodus

Exodus biedt opvang en ondersteuning aan ex-gedetineerden en gedetineerden in de laatste fase van hun straf die gemotiveerd zijn uit de criminaliteit te stappen.

Deze (ex-) gedetineerden kunnen terecht in één van de elf Exodushuizen verspreid in het land of bij een maatje uit het Exodus vrijwilligersnetwerk. Daarnaast biedt het Exodus vrijwilligersnetwerk hulp aan familieleden van (ex-)gedetineerden. Het [Ouders, Kinderen en Detentie](#) (OKD) project maakt het mogelijk voor gedetineerde ouders en hun kind (eren) elkaar maandelijks te ontmoeten in een kindvriendelijke ruimte in de gevangenis.

Rekening NL 68 INGB 0004 324 414 t.n.v. Stichting Exodus Nederland Leiden....

Tweede collecte: Hotel Savoy

Het diaconiebestuur heeft besloten om de komende drie maanden het collectegeld dat voor de diaconie bestemd is, te doneren via de Regenbooggroep aan het Savoy Hotel in de Pijp in Amsterdam. In dit hotel worden voornamelijk Oekraïense vrouwen en kinderen opgevangen. Met de coördinator van het Savoy Hotel, Kathleen Denkers, hebben we goed contact en er is regelmatig overleg waarin Vrijburg en de diaconie deze groep de komende tijd kan ondersteunen.

Voor digitaal collecteren, maken wij gebruik van een algemene QR code. Deze kunt u niet met uw eigen bank app lezen maar wel met een algemene QR-code reader (bv Lens op Android of Camera op iPhone). U kunt ook in uw internet applicatie

naar vrijburg.nl/collecte1 of vrijburg.nl/collectegemeente o.v.v.1710 gaan en vrijburg.nl/collectediaconie ovv 1730 gaan. In alle gevallen wordt u dan doorverwezen naar de ING Betaalverzoekpagina van Vrijburg.

In de kerk kunt u bij de witte zuil bij de uitgang betalen met uw bankpas.



vrijburg.nl/collecte1



vrijburg.nl/collectediaconie

We're Marching to Zion

G D7 G G D

1 Come, we that love the Lord, and let our joys be known;
 2 Let those re - fuse to sing who nev - er knew our God;
 3 The hill of Zi - on yields a thou - sand sa - cred sweets
 4 Then let our songs a - bound, and ev - ery tear be dry;

G C

join in a song with sweet ac - cord, join
 but chil - dren of the heaven - ly King, but
 be - fore we reach the heaven - ly fields, be -
 we're march - ing through Em - man - uel's ground, we're

D A7 D G D

in a song with sweet ac - cord, and thus sur -
 chil - dren of the heaven - ly King may speak their
 fore we reach the heaven - ly fields or walk the
 march - ing through Em - man - uel's ground to fair - er

G C G D7 G

round the throne, and thus sur - round the throne.
 joys a - broad, may speak their joys a - broad.
 gold - en streets, or walk the gold - en streets.
 worlds on high, to fair - er worlds on high.

throne, and thus sur - round the throne.

Go in peace to love and serve our God. Alleluia! Alleluia!

In the name of Christ, Amen. Alleluia! Alleluia!

After the service you are welcome for tea and coffee.

Mededelingen

Zondag 15 mei kerkdienst in Vrijburg om 10.30 uur.

Voorganger: Joost Röselaers

Vrijburg laat voorgaan : Reinier van Lanschot

Aansluitend Extra ALV voor leden en vrienden

Vorbereiding Vrijburgreis dinsdag 17 mei

Op dinsdagavond 17 mei 20 uur duikt Jasper Dijkman met ons in de geschiedenis van de Middeleeuwen in Aduard (Groningen). Hij beschrijft de stichting van het klooster, de reformatie en het heden. En wat het ons de geschiedenis kan leren....

Het Aduardmuseum is één van de eerste plaatsen die we aandoen in de Vrijburgreis eind september naar Groningen.

Dinsdag 17 mei 20 uur, Moddermanzaal in Vrijburg
Iedereen is welkom!

Evening prayer Mpho Tutu op zondag 22 mei, 17.15 uur

Voorgangers Vrijburg

De voorgangers van Vrijburg zijn, ds. Joost Röselaers, ds. Mpho Tutu van Furth en Jasper Dijkman.

Contactgegevens

ds. Joost Röselaers

Mobiel nummer: 06-55776713

e-mailadres: Jhroselaers@gmail.com

Mpho Tutu van Furth

via pastor@vrijburg.nl

Jasper Dijkman

Mobiel nummer: 06-41760555

e-mailadres: jasperdijkman@xs4all.nl

Algemeen

Vrijburg is een vrijzinnige christelijke geloofsgemeenschap, gevormd door Remonstranten en Vrijzinnige Protestanten.

Vrijheid, verdraagzaamheid, verantwoordelijkheid en ruimte voor ieders persoonlijk geloof zijn belangrijke uitgangspunten die terugkomen in kerkdiensten, gespreksgroepen en overige activiteiten.

Voor de verschillende Nieuwsbrieven kunt u zich aanmelden via onze website: www.vrijburg.nl