

**Sunday August 28th, 2022**



Reverend: Mpho Tutu van Furth

Organ : Jan Pieter Lanooy

Lector : Liesjettie de Jong

*The service will be recorded and broadcasted via [www.vrijburg.nl](http://www.vrijburg.nl) and [www.kerkdienstgemist.nl](http://www.kerkdienstgemist.nl)*

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We pray together the parts of the liturgy in **boldface black**. The presider prays the *italicised* alone and the normal black text is for the reader or the person leading prayers.

## **Welcome & Notices**

The flowers in this service go to ms K. van der Pol-Tak

# We Have Come into His House

BRUCE BALLINGER

BRUCE BALLINGER

We have come in - to His house and gath - ered in His name to  
 So for - get a - bout your - self and con - cen - trate on Him and  
 Let us lift up ho - ly hands and mag - ni - fy His name and

wor - ship Him. \_\_\_\_\_ We have come in - to His house and  
 wor - ship Him. \_\_\_\_\_ So for - get a - bout your - self and  
 wor - ship Him. \_\_\_\_\_ Let us lift up ho - ly hands and

gath - ered in His name to wor - ship Him. \_\_\_\_\_ We have  
 con - cen - trate on Him and wor - ship Him. \_\_\_\_\_ So for -  
 mag - ni - fy His name and wor - ship Him. \_\_\_\_\_ Let us

come in - to His house and gath - ered in His name to wor - ship Christ the  
 get a - bout your - self and con - cen - trate on Him and wor - ship Christ the  
 lift up ho - ly hands and mag - ni - fy His name and wor - ship Christ the

Lord. \_\_\_\_\_ Wor - ship Him, \_\_\_\_\_ Christ, \_\_\_\_\_ the Lord. \_\_\_\_\_  
 Lord. \_\_\_\_\_ Wor - ship Him, \_\_\_\_\_ Christ, \_\_\_\_\_ the Lord. \_\_\_\_\_  
 Lord. \_\_\_\_\_ Wor - ship Him, \_\_\_\_\_ Christ, \_\_\_\_\_ the Lord. \_\_\_\_\_

*Blessed Be the One Holy and Living God!*

**And blessed be the realm of God, now and forever.**

**Amen**

*There is one God*

*And one mediator between heaven and earth*

*Jesus Christ, the righteous*

*Who is the self-giving ransom for all people*

*Whoever has chosen the side of God*

*Join with me*

*That we may come to visions of God.*

**Create in me a clean heart, O God,**

**So that it may become your chosen shelter**

**and a resting place of the Holy Spirit.**

**I make the cross of Christ upon my breast, over the  
tablet of my hard heart**

**And I beseech the living God of the universe,**

**may the Light of Lights come to my dark heart**

**so that I may live in the power of Your love.**

**I know indeed that You are beautiful.**

**Put forth to me the power of Your love**

**Be leaping over the mountains of my transgressions**

**And wash me in the true blood of conciliation.**

*Pour down upon us from heaven  
The rich blessing of Your forgiveness.  
Grant to us, O Saviour of Glory, the fear of God  
The love of God and God's affection  
And the will of God to do on earth at all times  
As angels and saints do in heaven*

*In the name of the One Holy and Living God Who is, Who  
was, and Who is to come. **Amen***

### THE COLLECT

*God of all glory and grace, the author and giver of all good  
things: Graft in our hearts the love of your Name; increase  
in us true religion; nourish us with all goodness; and bring  
forth in us the fruit of good works; through Jesus Christ  
who is the pattern for our lives and abides you and the Holy  
Spirit, one God for ever and ever. **Amen.***

### THE WORD

A Reading from the letter to the Hebrews chapter 13  
verses 1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality  
to strangers, for by doing that some have entertained  
angels without knowing it. Remember those who are in  
prison, as though you were in prison with them; those who  
are being tortured, as though you yourselves were being  
tortured.

Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;  
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hear what the Spirit is saying to God's people  
**Thanks be to God**

## Halle, Halle, Halle

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal-

- le - lu - jah! Hal-le, hal-le, hal - le -

*Hal-le-lu-jah!*

lu - jah! Hal-le - lu-jah! Hal-le - lu - jah!

*Hal-le*

Listen to the Good News proclaimed in the Gospel according to Luke chapter 14 beginning at the 1st verse

Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honour, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

## **THE BREAKING AND SHARING OF THE WORD**

### **THE AFFIRMATION OF FAITH**

**I believe and trust in God who made us**

**I believe and trust in Christ who saved us**

**I believe and trust in the Spirit who guides us**

**I believe and trust in the Perfect Three**

**The Ever One**

**The Trinity**

## PRAYERS FOR OURSELVES & OTHERS

I cannot speak, unless You loose my tongue;  
I only stammer,  
And I speak uncertainly;  
But if You touch my mouth, my God,  
Then I will sing the story of Your wonders!

*(We pray for the church, the world, those who are in sorrow  
need, sickness or other adversity, those who have special  
claims on our hearts, those who have died)*

Oh Christ, we thank you for your love so strong,  
May that love flow through us to others.  
May we be patient when change comes slowly.  
May we be kind when life seems harsh.  
May we be gentle when others feel bruised.  
May we be humble when things go well.  
May we be peaceful when anger rises within.  
May we forgive when wronged.  
May we rejoice when the truth is discovered.  
Love never fails, but we do.  
May we persevere when the way is hard.  
Amen.

Through our lives and by our prayers may Your realm be real on earth.

Eternal Spirit,  
Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:

The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of  
the world  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.

With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and testing, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,  
now and forever. Amen.

*Christ the Crown of Tenderness,  
Christ, the Crown of Tenderness,  
Bind us with a bond that cannot be broken.  
Bind us with a bond of love that cannot be broken.*

*My brothers and sisters, the peace of our Love Jesus Christ  
be with you  
And also with you.*

**Offertory (in gathering of gifts, elements brought to the altar) destination of the offertories this week see page 17**

**LET YOUR LIVING WATER FLOW**

*Unison*

Harm: Mukisa Michael

1. Let your liv-ing wa-ter, flow o - ver my soul. Let your ho - ly Spi-rit come and  
 2. Come now Ho - ly Spi-rit and take con - trol. Hold me in your lov-ing arms and  
 3. Give your life to Je - sus let Him take con-trol. Let Him take you in His arms and

1. take cont - rol in eve - ry si - tu - a - tion that has  
 2. make me whole, as wipe a - way all doubt and fears and  
 3. make you whole, as you give your life to Him, He will

1. trou - bled my mind. All my cares and bur - dens un - to you I roll.  
 2. take my pride. Draw me to your love and keep me to your side.  
 3. set you free. You will live and reign with Him e - ter - nal - ly.

*Harmony*

Fa - ther, Fa - ther, Fa ther. Sing to Je - sus

Je - sus, Je - sus, Je sus. Ho - ly Spi - rit,

Spi - rit, Spi - rit, Spi rit.

Let Your living water flow over my soul  
Let your Holy Spirit come and take control  
Of every situation that has troubled my mind  
All my cares and burdens on to you I roll

Jesus, Jesus, Jesus

Sing to the Father

Father, Father, Father

Holy Spirit

Spirit, Spirit, Spirit

Let your living water flow over my soul  
Let your holy spirit come and take control  
Of every situation that has troubled my mind  
All my cares and burdens onto you I roll

Jesus, Jesus, Jesus

Sing to the Father

Father, Father, Father

Holy Spirit

Spirit, Spirit, Spirit

Come now Holy Spirit and take control  
Hold me in your loving arms and make me whole  
Wipe away all doubt and fear and take my pride  
Draw me to your love and keep me by your side

Jesus, Jesus, Jesus

Pray to the Father

Father, Father, Father

Spirit, Spirit, Spirit

Give your life to Jesus, let Him fill your soul  
Let Him take you in His arms and make you whole  
As you give your life to Him, He'll set you free  
You will live and reign with Him eternally

Jesus, Jesus, Jesus

Let us talk to the Father

Father, Father, Father

Fresh your Spirit

Spirit, Spirit, Spirit

Let your living water flow over my soul  
Let your Holy spirit come and take control  
Of every situation that has troubled my mind  
All my cares and burdens onto you I roll

## THE TAKING OF THE BREAD AND WINE

*Blessed are you, O God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it becomes the bread of life.*

**Blessed be God forever.**

*Blessed are you, O God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. For us it becomes the cup of salvation.*

**Blessed be God forever.**

*God dwells in you.*

People **And also in you.**

Celebrant *Lift up your hearts.*

People **We lift them in love.**

Celebrant *Let us give thanks to our loving God.*

People **It is right to give our thanks and praise.**

*O God, You are always thinking about Your people. You never forget us. You sent Your anointed one, Jesus, who died for us and who came to forgive us and taught us to forgive each other.*

**Holy, holy, holy**

**God of power and might**

**Heaven and earth are full of your glory**

**Hosanna in the highest**

**Blessed is the One who comes in the Name of our God**

**Hosanna in the highest**

*On the very night he was betrayed Jesus took bread and gave You thanks. He broke the bread and shared it saying,*

*"Take, eat this is My body which is given for you; do this in remembrance of me."*

*In the same way, after supper, Jesus took the cup and gave You thanks. Sharing it with the disciples Jesus said, "Drink this all of you; this is My blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it in remembrance of Me." And so we proclaim the mystery of faith.*

**Christ has died**

**Christ is risen**

**Christ will come again**

*Everloving God*

*Our Heavenly Mzali*

*In Your tender mercy*

*Send us the Spirit of the lamb*

**Lamb of God, you take away the sins of the world, have mercy on us**

**Lamb of God, you take away the sins of the world, have mercy on us**

**Lamb of God, you take away the sins of the world, grant us peace**

*We are one bread, one body*

**We will love one another as Christ loves us.**

*If you are hungry, eat the of Bread of Life  
 If you are thirsty, drink from the Fount of Life  
 Blessed are all who hunger for this Bread and thirst for this  
 Fount. Draw near and receive the body of Christ which he  
 gave for you and his blood which he shed for you. Feed on  
 him in your hearts by faith with thanksgiving.*

*The Body of Christ. Amen  
 The Blood of Christ. Amen*

### One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,  
 one cup of bless - ing which we bless. And  
 we, though man-y, through-out the earth,  
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,  
 2. Man - y the gifts, man - y the works,  
 3. Grain for the fields, scat-tered and grown,  
 wom - an or man no more.  
 one in the Lord of all.  
 gath-ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: John Foley, SJ, b.1939  
 © 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

**Christ, as a light, illumine and guide me  
Christ, as a shield, overshadow me  
Christ over me  
Christ under me  
Christ beside me on my left and on my right  
This day be within and without me  
Lowly and meek yet all powerful  
Be in the heart of each to whom I speak  
Be in the mouth of each who speaks unto me  
This day be within and without me  
Lowly and meek yet all powerful  
Christ as a light  
Christ as a shield  
Christ beside me on my left and on my right.**

*Do not abandon yourselves to despair. We are the Easter people and hallelujah is our song. And may the blessing of the one, holy and living God be among us now and always.*

1 Come, we that love the Lord, and let our joys be known;  
 2 Let those re - fuse to sing who nev - er knew our God;  
 3 The hill of Zi - on yields a thou - sand sa - cred sweets  
 4 Then let our songs a - bound, and ev - ery tear be dry;

join in a song with sweet ac - cord, join in a song with  
 but chil - dren of the heaven - ly King, but chil - dren of the  
 be - fore we reach the heaven - ly fields, be - fore we reach the  
 we're march - ing through Em - man - uel's ground, we're march - ing through Em -

sweet ac - cord and thus sur - round the throne, and thus sur - round the  
 heaven - ly King may speak their joys a - broad, may speak their joys a -  
 heaven - ly fields, or walk the gold - en streets, or walk the gold - en  
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on

*Refrain*  
 throne.  
 broad.  
 streets.  
 high.  
 We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on;

*Go in peace to love and serve our God. Alleluia! Alleluia!*

**In the name of Christ, Amen. Alleluia! Alleluia!**

After the service you are very welcome for a cup of coffee or tea.

## **Collecte thema augustus : Stad en de naaste**

### **Eerste collecte: Harriët Tubmanhuis**

Het Harriët Tubmanhuis in Amsterdam Zuid Oost is een project voor de tijdelijke opvang van een klein aantal vluchtelingenvrouwen en hun kinderen die door procedureproblemen niet in de reguliere opvang terecht kunnen. Vrouwen die in het huis worden opgenomen zijn door organisaties als Vluchtelingenwerk Nederland en de Steungroep Vrouwen zonder Verblijfsvergunning doorverwezen. Het gaat om vrouwen die naast hun vluchtelingenproblematiek ook te maken hebben met ziekte of fysieke gebreken en de zorg voor jonge kinderen en daardoor extra kwetsbaar zijn.

Rekening NL 10 INGB 0008 3306 85 t.n.v. Stichting Harriët Tubmanhuis te Amsterdam

### **Tweede collecte: onze diaconie**

De diaconie zet zich in voor de samenleving.

Zij ondersteunt mensen die in financiële moeilijkheden zijn gekomen.

De diaconie ondersteunt voorts projecten in Amsterdam en ver daarbuiten. Rekening: NL 56 INGB 0004 6269 79 o.v.v. 1730.

Voor digitaal collecteren maken wij gebruik van een algemene QR-code. Deze kunt u niet met uw eigen bank-app lezen maar wel met een algemene QR-code reader (bv Lens op Android of Camera op iPhone). U kunt ook in uw internetapplicatie naar [vrijburg.nl/collecte1](http://vrijburg.nl/collecte1) en [vrijburg.nl/collectediaconie](http://vrijburg.nl/collectediaconie) gaan. In alle gevallen wordt u dan doorverwezen naar de ING Betaalverzoekpagina van Vrijburg.

In de kerk kunt u voorts bij de witte zuil bij de uitgang betalen met uw bankpas



vrijburg.nl/collecte1



vrijburg.nl/collectediaconie

## Mededelingen

Zondag 4 september **kerkdienst** in Vrijburg om 10.30 uur.

Voorganger: ds Joost Röselaers, start met kinderkerk

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De **voorgangers** van Vrijburg zijn, ds. Joost Röselaers en ds. Mpho Tutu van Furth.

## Contactgegevens

ds. Joost Röselaers, 06-55776713 / [Jhroselaers@gmail.com](mailto:Jhroselaers@gmail.com)

ds. Mpho Tutu van Furth, via [pastor@vrijburg.nl](mailto:pastor@vrijburg.nl)

## Algemeen

Vrijburg is een vrijzinnige christelijke geloofsgemeenschap, gevormd door Remonstranten en Vrijzinnige Protestanten.

Vrijheid, verdraagzaamheid, verantwoordelijkheid en ruimte voor ieders persoonlijk geloof zijn belangrijke uitgangspunten die terugkomen in kerkdiensten, gespreksgroepen en overige activiteiten.

Voor de verschillende Nieuwsbrieven kunt u zich aanmelden via onze website: [www.vrijburg.nl](http://www.vrijburg.nl)