

Evening Prayer Sunday January 22, 2023



Reverend: Mpho Tutu van Furth
Music: choir of Vrijburg, led by Kaiyi Min
Piano: Violetta

Daily Evening Prayer

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. Psalm 141:2

Now the Light Has Gone Away

784

1 Now the light has gone a - way; Fa - ther, lis - ten while I pray,
2 Je - sus, Sav - ior, wash a - way all that I've done wrong to - day.
3 Let my near and dear ones be safe with you e - ter - nal - ly.
4 Now my eve - ning praise I give; you once died that I might live.
5 Ah, my best and kind - est Friend, you will love me to the end.

ask - ing you to watch and keep and to send me qui - et sleep.
Make me ev - er more like you, good and gen - tle, kind and true.
O bring me and all I love to your hap - py home a - bove.
All your pre - cious gifts are free— oh, how good you are to me!
Let me love you more and more, al - ways bet - ter than be - fore.

Text: Frances R. Havergal, 1836–1879, alt.
Tune: *Liederbuch für Kleinkinder-Schulen*, Kaiserswerth, 1842;
setting: *The Lutheran Hymnal*, 1941

Text and music: public domain

MÜDE BIN ICH
77 77

Ps 41:1; 51:17; 119:141-52; 1 Th 5:16; 1 Th 4:19

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. Amen.

A deacon or lay person using the preceding form remains kneeling, and
substitutes "us" for "you" and "our" for "your."

The Invitatory and Psalter

All stand

Officiant O God, make speed to save us

People O Lord, make haste to help us

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light, pure brightness

Phos Hilaron

The musical score is written in G minor (one flat) and 4/4 time. It consists of five staves of music. The first staff begins with a whole rest, followed by a quarter rest, then a series of eighth and quarter notes. The second staff starts at measure 8 and includes a triplet of eighth notes. The third staff starts at measure 14 and features a triplet of eighth notes. The fourth staff starts at measure 20 and continues the melodic line. The fifth staff starts at measure 26 and concludes with a whole note and a final bar line.

O gracious Light,
pure brightness of the
ever-living Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun
and our eyes behold the vesper light,
we sing your praises, O God:
Father, Son, and Holy Spirit.

You are worthy at all times
to be praise by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Then follows

The Psalm or Psalms Appointed

103 Benedic, anima mea

1 Bless the Lord, O my soul,
and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The Lord executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

9 He will not always accuse us, *
nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

12 As far as the east is from the west, *
so far has he removed our sins from us.

13 As a father cares for his children, *
so does the Lord care for those who fear him.

14 For he himself knows whereof we are made; *
he remembers that we are but dust.

15 Our days are like the grass; *
we flourish like a flower of the field;

16 When the wind goes over it, it is gone, *
and its place shall know it no more.

17 But the merciful goodness of the Lord endures for ever
on those who fear him, *
and his righteousness on children's children;

18 On those who keep his covenant *
and remember his commandments and do them.

19 The Lord has set his throne in heaven, *
and his kingship has dominion over all.

20 Bless the Lord, you angels of his,
you mighty ones who do his bidding, *
and hearken to the voice of his word.

21 Bless the Lord, all you his hosts, *
you ministers of his who do his will.

22 Bless the Lord, all you works of his,
in all places of his dominion; *
bless the Lord, O my soul.

At the end of the Psalms is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The lesson is read, the Reader first saying

A Reading (Lesson) from The Gospel according to John 5:2-18

- 2 Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes.
- 3 In these lay many invalids blind, lame, and paralyzed. 5One man was there who had been ill for thirty-eight years.
- 6 When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?"
- 7 The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me."
- 8 Jesus said to him, "Stand up, take your mat and walk."
- 9 At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.
- 10 So the Jews said to the man who had been cured, "It is the sabbath; it is not lawful for you to carry your mat."
- 11 But he answered them, "The man who made me well said to me, 'Take up your mat and walk.'"
- 12 They asked him, "Who is the man who said to you, 'Take it up and walk'?"

- 13 Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there
- 14 Later Jesus found him in the temple and said to him, "See, you have been made well! Do not sin any more, so that nothing worse happens to you."
- 15 The man went away and told the Jews that it was Jesus who had made him well.
- 16 Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath.
- 17 But Jesus answered them, "My Father is still working, and I also am working."
- 18 For this reason the Jews were seeking all the more to kill him, because he was not only breaking the sabbath, but was also calling God his own Father, thereby making himself equal to God.

The Word of the Lord.

Thanks be to God.

HOLY IS HIS NAME

VERSES (♩ = ca. 84)

Melody

1. My soul pro-claims the great - ness of the Lord, _____

2. He has mer - cy _____ in ev - 'ry gen - er - a - tion.

Keyboard

1. and my spir - it _____ ex - ults in God my Sav - ior.

2. He has re-vealed _____ his pow - er and his glo - ry.

Text: Based on Luke 1:46-55; John Michael Talbot, b. 1954.

Music: John Michael Talbot.

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G D

1. For he has looked _____ with mer - cy on my low - li - ness,

2. He has cast down _____ the might - y in their ar - ro-gance,

The first system of the musical score consists of three staves. The top staff is a vocal line in G major, starting with a G chord and ending with a D chord. It contains two verses of lyrics. The middle staff is a vocal line, also in G major, with the same two verses of lyrics. The bottom staff is a piano accompaniment in G major, featuring a steady bass line and chords that support the vocal melody.

A A7 D

1. and my name will be for - ev - er ex - alt - ed.

2. and has lift - ed up the meek and the low - ly.

The second system of the musical score consists of three staves. The top staff is a vocal line in G major, starting with an A chord and ending with a D chord. It contains two verses of lyrics. The middle staff is a vocal line, also in G major, with the same two verses of lyrics. The bottom staff is a piano accompaniment in G major, featuring a steady bass line and chords that support the vocal melody.

G D

1. For the might - y God _____ has done great things for me, —

2. He has come to help _____ his ser - vant Is - ra-el; —

The third system of the musical score consists of three staves. The top staff is a vocal line in G major, starting with a G chord and ending with a D chord. It contains two verses of lyrics. The middle staff is a vocal line, also in G major, with the same two verses of lyrics. The bottom staff is a piano accompaniment in G major, featuring a steady bass line and chords that support the vocal melody.

A D

1. and his mer-cy _____ will reach from age to age. _____

2. he re-mem-bers _____ his prom-ise to our fa-thers.

***REFRAIN**

G A F#m Bm Bsus2/A

And ho - ly, ho - ly,

G A D (C)

ho - ly is his name. _____

***Repeat Final Refrain.**

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

Eternal Spirit,

Earth-maker, Pain-bearer, Life-giver,

Source of all that is and that shall be,

Father and Mother parent of us all,

Loving God, in whom is heaven:

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom
sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and testing, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,
now and forever. Amen

That this evening may be holy, good, and peaceful,
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and
goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole
world,
We entreat you, O Lord.

That we may depart this life in your faith and fear,
and not be condemned before the great judgment seat
of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in
the communion all your saints,
entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Officiant then says one or more of the following Collects

The Collect of the Day

Collect of the Day: the Third Sunday after the Epiphany

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. Amen.

A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. Amen.

A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. Amen.

A Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

Here may be sung a hymn or anthem.

If Ye Love Me

Authorized intercessions and thanksgivings may follow.

Before the close of the Office one or both of the following may be used

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;

through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Then may be said

Let us bless the Lord. Thanks be to God.

The Officiant may then conclude with one of the following

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.
Amen. 2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.
Romans 15:13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. Ephesians 3:20,21